



# HEAD OF THE LAKES KENNEL CLUB

## MEMBERSHIP APPLICATION

*PLEASE COMPLETE THE FOLLOWING INFORMATION.  
PRINT CLEARLY AND RETURN COMPLETED FORM TO:*

Head of the Lakes Kennel Club  
PO BOX 232  
Superior, WI 54880

### APPLICANT INFORMATION:

NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY/STATE/ZIP \_\_\_\_\_

PHONE NUMBER(S) \_\_\_\_\_

EMAIL ADDRESS \_\_\_\_\_

KENNEL NAME \_\_\_\_\_

WEBSITE ADDRESS \_\_\_\_\_

YOUR BREED(S) \_\_\_\_\_

APPLYING FOR WHICH TYPE OF MEMBERSHIP: Associate: \$10 \_\_\_\_\_ Junior: \$5 \_\_\_\_\_

### WHAT ACTIVITIES ARE YOU INTERESTED IN:

CONFORMATION: \_\_\_\_\_

AGILITY: \_\_\_\_\_

OBEDIENCE: \_\_\_\_\_

BARN HUNT: \_\_\_\_\_

RALLY: \_\_\_\_\_

SCENTWORK: \_\_\_\_\_

OTHER: \_\_\_\_\_

### PLEASE CHECK ALL THAT APPLY:

BREEDER: \_\_\_\_\_

BOARDING: \_\_\_\_\_

HAVE PUPPIES: \_\_\_\_\_

GROOMING: \_\_\_\_\_

STUD DOG: \_\_\_\_\_

TRAINING: \_\_\_\_\_

AKC JUDGE: \_\_\_\_\_

if yes, circle all that apply:

conformation / obedience / rally / agility / scent work / barn hunt / CGC

EVENT EXPERIENCE: \_\_\_\_\_

if yes, what type of experience do you have:

stewarding / trophies / event chair person / fundraising

**WHY ARE YOU INTERESTED IN JOINING THE HEAD OF THE LAKES KENNEL CLUB?**

---

---

---

---

---

---

---

---

---

---

**A CLUB IS ONLY AS GOOD AS ITS SUPPORTING MEMBERSHIP. We value your experience but also look to mentor new members for our future.**

**ARE YOU WILLING TO PARTICIPATE IN CLUB EVENTS:** \_\_\_\_\_

**WHAT ARE YOU WILLING TO DO:**

**RING STEWARD :** \_\_\_\_\_  
**COMMITTEES :** \_\_\_\_\_  
**EVENT SET UP :** \_\_\_\_\_  
**EVENT TEAR DOWN :** \_\_\_\_\_

**OBEDIENCE STEWARD:** \_\_\_\_\_  
**TROPHIES :** \_\_\_\_\_  
**FUNDRAISING :** \_\_\_\_\_  
**BOARD POSITION:** \_\_\_\_\_

**TO COMPLETE THE APPLICATION FORM YOU WILL NEED TO HAVE SPONSORSHIP LETTERS FROM 2 EXISTING MEMBER SPONSORS (their names and signatures below):**

1. \_\_\_\_\_
2. \_\_\_\_\_

**By signing this application, you have read, and are agreeing to follow, the by laws of the Head of the Lakes Kennel Club.**

**SIGNATURE:** \_\_\_\_\_ **DATE:** \_\_\_\_\_

**PRINTED NAME:** \_\_\_\_\_

**FOR OFFICE USE ONLY:**

**Application received:** \_\_\_\_\_

**Fee paid:** \_\_\_\_\_

**Sponsorship letters received:** \_\_\_\_\_

**General Members Reading:** \_\_\_\_\_